## NOLAN COUNTY APPOINTMENTS APPROVED FOR COUNTY COURTS - APRIL, 2025

| ]<br> NUMBER OF<br>  COURT | NAME OF<br> JUDGE/MASTER/REFEREE<br> ORDERING APPOINTMENT | •        | <br>                         | [<br>   <br>  BAR NO. | <br>  NAME OF PERSON<br>  APPOINTED | <br> POSITION TO WHIC<br>  APPOINTED | ]<br>H <br>  APPOINTEE IS | [<br>  DATE OF  <br> APPOINTMENT |
|----------------------------|---|----------|------------------------------|-----------------------|-------------------------------------|--------------------------------------|---------------------------|----------------------------------|
| 4641                       | 30662   | JCC-8813 | DEPT OF FAMILY AND PROTECTIV | E SERVIC 24071185     | JEREMY SHIPP                        | ad_litem                             | attr                      | 2025-04-17                       |
| 4641                       | 30662   | CC-8813  | DEPT OF FAMILY AND PROTECTIV | E SERVIC 24010043     | JEANIE FULLER                       | ad_litem                             | attr                      | 2025-04-17                       |

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## NOLAN COUNTY FEES APPROVED FOR COUNTY COURTS - APRIL, 2025

|                  |                                       |                   |               |            |               |                    |            |         |                   |                         |                         |                          |                           | IF GREAT  | ER THAN \$1,000                     |
|------------------|---------------------------------------|-------------------|---------------|------------|---------------|--------------------|------------|---------|-------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------|-------------------------------------|
| <br> <br>  COURT | NAME OF<br>  JUDGE<br>  ORDERING APPT | <br>  Case number | <br>          | CASE STYI  | æ             | <br> <br>  BAR NO. |            |         | POSITION TO WHICH | <br>  Appointed<br>  Is | DATE OF APPROVAL OF FEE | <br>  Source<br>  Of Fee | <br>  AMOUNT<br>  APPROVE |           | AMOUNT  <br>OF BILLED  <br>EXPENSES |
| 4641             | 30662                                 | ICC-8662          | DEPARTMENT OF | F FAMILY A | ND PROTECTIVE | SE 24010043        | JEANIE FUL | LLER  a | d_litem           | attr                    | 2025-04-1               | county                   | 351.                      | 00,00     | 0.00                                |
| 4641             | 130662                                | CC-8755           | DEPARTMENT OF | F FAMILY A | ND PROTECTIVE | SE 24010043        | JEANIE FUL | LER ja  | d_litem           | attr                    | 2025-04-1               | 7   county               | 923.                      | 50  0.00  | 0.00                                |
| 4641             | 130662                                | JCC-8780          | DEPARTMENT OF | FAMILY A   | NO PROTECTIVE | SE 24010043        | JEANIE FUL | LER (a  | d_litem           | attr                    | 12025-04-1              | 7   county               | ( 692,                    | 25  0.00  | 0.001                               |
| 4641             | 30662                                 | JCC-8763          | DEPARTMENT OF | F FAMILY A | ND PROTECTIVE | SE   24010043      | JEANIE FUL | LER  a  | d_litem           | attr                    | 2025-04-1               | 7   county               | 936.                      | 001 0.001 | 0.001                               |
| 4641             | 30662                                 | CC-8642           | DEPARTMENT OF | F FAMILY A | ND PROTECTIVE | SE(24010043        | JEANIE FUL | LER  ac | d_litem           | attr                    | 2025-04-1               | 7 county                 | 65B.                      | 001 0.001 | 100.0                               |
| 4641             | 30662                                 | JCC-7889          | STATE OF TEXA | AS, VS     | . ,GEIS I     | II, 24010043       | JEANIE FUL | LER  ac | d_litem           | attr                    | 12025-04-2              | county                   | 546.                      | 25  0.00  | 0.001                               |

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